R

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE				
JANUARY 20,2015	COMMITTEE	TO ELEC		-DS
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	J
JAMES A. FIELD:	5		HUGUST	7, 2014
Street or Rural Route	City	State	Zip Code	Phone
	ATTANDOGA	TN	37415 L	123-260-1674
4.b. CANDIDATE'S HOME ADDRESS (if difference of Street or Rural Route	ent than 4.a.) City	State	Zip Code	L Phone
4058 DAY LILY TRAIL	CHATTANOOGA	TN	37415	
5. OFFICE SOUGHT (include district number	if applicable) 6	NAME OF POLITIC	AL TREASURER (may be	candidate)
HAMICTON COUNTY COMMISSIONER 7. CATEGORY OR REPORT (Check one)	DISTRICT 2 -	THOMAS W.	FRANCESCON	V, 5R.
FIRST SECOND THIRD	FOURTH	PRE- PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTE 8.a. BEGINNING DATE OF REPORTING PERIOD		B. ENDING DATE OF R		SUPPLEMENTAL
OCTOBER 1, 2014 9. (Check one)		JANUARY	15, 2015	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e, and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000				
and/or expenditures total more than	\$1,000 for this reporting	period.	2 22 31	
I/we do solemnly swear or affirm that the accurate accounting of campaign contributions and provided in the campaign contribution of the candidate or for any other numbers of candidate. Signature of candidate Si	itions and expenditures re se swear or affirm that no	equired to be reported by campaign contributions fined by the federal into	by the candidate committee have been expended for the	by the Campaign
11. WITHESS SIGNATURE Magneton signature of witness	120/15 date	A of s	ignature of witness	1/23/15- date
12. SUMMARY		t'		
a. BALANCE ON HAND LAST REPORT.			s 8,206.47	7
b. TOTAL RECEIPTS THIS PERIOD				
c. TOTAL DISBURSEMENTS THIS PERIO	D			
d. BALANCE ON HAND (12.a. plus 12.b	minus 12.c.)		\$	7,706.47
e. TOTAL LOANS OUTSTANDING	07.71.11			-0-
f. TOTAL OBLIGATIONS OUTSTANDING		SOIS JAN		-0-
	LIDH COUNTY	IMAH		

